



## CABINET

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To: Councillors Miah (Leader), Hamilton (Deputy Leader), Ashcroft, Blackshaw, A. Gray, Jadeja, Jones and Tillotson (for attention)

All other members of the Council  
(for information)

You are requested to attend the meeting of the Cabinet to be held in Committee Room 1, at the Council Offices, Southfields, Loughborough on Thursday, 16th November 2023 at 6.00 pm for the following business.

Chief Executive

Southfields  
Loughborough

3rd November 2023

## AGENDA

1. APOLOGIES
2. DISCLOSURES OF PECUNIARY INTERESTS, AND OTHER REGISTRABLE AND NON-REGISTRABLE INTERESTS

For information, disclosable pecuniary interests and registrable interests relate to entries that are included, or should be included, on a councillor's register of interests. Non-registrable interests relate to any other matters.

3. LEADER'S ANNOUNCEMENTS
4. MINUTES OF PREVIOUS MEETING 3 - 7  
To approve the minutes of the previous meeting.
5. QUESTIONS UNDER CABINET PROCEDURE 10.7  
The deadline for questions is noon on Monday, 6th November 2023.
6. CHARNWOOD GRANTS 8 - 35  
A report of the Director Housing and Wellbeing.  
*Key Decision*
7. TENANCY POLICY 36 - 54  
A report of the Director Housing and Wellbeing.  
*Key Decision*
8. HRA BUSINESS PLAN AND CAPACITY UPDATE 55 - 79  
A report of the Director Housing and Wellbeing.  
*Key Decision*
9. TREASURY MANAGEMENT STRATEGY ANNUAL INVESTMENT STRATEGY AND MRP POLICY - MID YEAR REVIEW 80 - 98  
A report of the Head of Finance, for recommendation to Council.